



**North Fork Mosquito Abatement District**

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*Meeting will be conducted and ran under the Robert's Rules of Order*

## **AGENDA**

**Location:** Hotchkiss Town Hall – Hotchkiss, Colorado

**Date & Time:** **April 14, 2026 – 1:00pm**

### **Call Meeting to Order**

#### **-Minutes:**

Review / Approve February 10, 2026 Meeting Minutes ..... Action Required

#### **-Treasurer’s Report**

Review Jan-March 2026 Financial Packet

Approve Treasurer's Report..... Action Required

#### **-Public Comments** (non-scheduled: limit 3 minutes each)

#### **-Old Business**

1. Operations Mgr Mike Clawson to give update on finished projects and upcoming season outlook.

#### **-New Business**

1. Mike’s request for ATV lights

Next Meeting: **TBD (As needed)**

### **Adjournment**